| Forsvarets logo |  | **Joint Movement and Transportation Organization (JMTO)**  **Herningvej 30**  **DK-7470 Karup J**  **Denmark**  **Tel: +45 7284 0792**  **E-mail:** FKO-KTP-DIPLO-LAND@fiin.dk |
| --- | --- | --- |
|  | **Request for Visit DENMARK** |  |

| **Visit in DENMARK** | **Passage through DENMARK** |
| --- | --- |
| (Complete the entire Form) | (Fill in Para. 1, 2, 9, 12, 13, 14, 15 and annex’) |

| **One-Time** | **Annex:** |  |
| --- | --- | --- |
|  |  |  |
| **Recurring** | **Yes:** |  |
|  |  |  |
| **Emergency** | **No** |  |

| **1** | **Administrative Data:** | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Requestor | : | | | | Date: | |
| To | : | | | | Visit ID: | |
| **2** | **Requesting Government Agency or Industrial Facility:** | | | | | | |
| Name | : | | | | | |
| Postal Address | : | | | | | |
| Fax No | : | | | Telephone No: | | |
| **3** | **Government Agency or Industrial Facility to be visited:** | | | | | | |
| Name | : | | | | | |
| Postal Address | : | | | | | |
| Point of Contact | : | | | Telephone No: | | |
| POC e-mail | : | | | | | Continued in Annex 1. |
| **4** | **Dates of Visit:** | to | | to | | | |
| **5** | **Type of Visit:** (select one from each column) | | | | | | |
| Government initiative | | Initiated by Requesting Agency or Facility | | | | |
| Commercial initiative | | By invitation of the facility to be visited | | | | |
| **6** | **Subject to be discussed / Justification:** | | | | | | |
| **7** | **Anticipated level of Classified Information to be involved:** | | | | | | |
| **8** | **Is the Visit pertinent to:** | | **Specify:** | | | | |
| a specific equipment or weapon system? | |  | | | | |
| foreign military sales or export license? | |  | | | | |
| a programme or agreement? | |  | | | | |
| a defence acquisition programme? | |  | | | | |
| other? | |  | | | | |

| **9** | **Particulars of Visitors:**  Continued in Annex 2. | | | | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Name | | : | | | | | | | | | Nationality: | |  | |
|  | Date of birth | | : | | | | | | Place of birth: | | | | |  | |
|  | Security clearance | | : | | | | | | ID/PP Number: | | | | |  | |
|  | Rank / Position | | : | | | | | | | | | | | | |
|  | Company / Agency | | : | | | | | | | | | | | | |
|  | Name | | : | | | | | | | | | Nationality: | |  | |
|  | Date of birth | | : | | | | | | Place of birth: | | | | |  | |
|  | Security clearance | | : | | | | | | ID/PP Number: | | | | |  | |
|  | Rank / Position | | : | | | | | | | | | | | | |
|  | Company / Agency | | : | | | | | | | | | | | | |
| **10** | **The Security Officer of the Requesting Government Agency or Industrial Facility:** | | | | | | | | | | | | | | |
|  | Name | | : | | | | | | | | Telephone No: | | | | |
|  | Signature | | : | | | | | | | | Date: | | | | |
| **11** | **Requesting National Security Authority:** | | | | | | | | | | | | | | |
|  | Name | | : | | | | | | | | Telephone No: | | | | |
|  | Address | | : | | | | | | | | | | | | |
|  | Signature | | : | | | | | | | | Stamp (Optional): | | | | |
| **12** | **Request permission to wear national uniform during the visit in Denmark**  **Host Nation Support requested** (Specify in Para. 15 or in an annex). | | | | | | | | | | | | | | |
|  | **Military weapons** | | | Number: | | Calibre: | | Type: | | | | | | | |
|  | **Sports weapons** | | | Number: | | Calibre: | | Type: | | | | | | | |
|  |  | | |  | |  | | Use Para 15. for additional information’s | | | | | | | |
|  | **Dangerous goods** (Specify in Para. 15 or annex according to ADR: UN No, Name, Class, Packing Group, Net Mass and Gross Weight). | | | | | | | | | | | | | | |
| **13** | **Information on Border Crossing:** | | | | | | | | | | | | | | |
|  |  | **Country** | | | **Border Crossing Point** | | | | | **Road No** | | | **Date**  (yyyy-MM-dd) | | **Time**  (HHmm) |
|  | **Arrival from** |  | | |  | | | | |  | | |  | |  |
|  | **Exit to** |  | | |  | | | | |  | | |  | |  |
|  | **Arrival from** |  | | |  | | | | |  | | |  | |  |
|  | **Exit to** |  | | |  | | | | |  | | |  | |  |
| **14** | **Military land transport** (Specify below) | | | | | | **Military aircraft**  **Commercial airline**  **Naval unit or vessel**  **Public train**  **Civilian vehicles:** Number: | | | | | | | | |
|  | **Vehicles:** Number: | | | **Railway:** Number: | | |  | | | | | | | | |
|  | **Trucks**  **Cars**  **Coaches** | | | **Freight cars**  **Passenger coach**  **Other** | | |  | | | | | | | | |
| **15** | **Remarks:** ( Information’s on: Weapons ID No, Vehicle Registration No and Dangerous Goods are mandatory): | | | | | | | | | | | | | | |